



# MAINE ASSOCIATION OF SCHOOL BUSINESS OFFICIALS

## DAVE HOLDEN AWARD



### CRITERIA:

- Candidate is a paid-up member of MeASBO and in “Good Standing”;
- Candidate’s attendance at the meetings is usually consistent;
- Candidate usually assumes an active role during the meeting, generally supports the organization and is usually enthusiastic;
- Candidate may be associated with other organizations related to school business and civic organizations;
- Candidate is usually available for volunteer service to MeASBO.

### RECIPIENTS:

- |                                     |                                   |
|-------------------------------------|-----------------------------------|
| <b>1985 Lucille Johnson</b>         | <b>2003 Scott Vaitones</b>        |
| <b>1986 Connie Jones</b>            | <b>2004 Jacqueline Barrett</b>    |
| <b>1987 Robert Hodge</b>            | <b>2005 Alan Kochis</b>           |
| <b>1988 Russell Fearon</b>          | <b>2006 Deb (Holland) Roberts</b> |
| <b>1989 Gary Leighton</b>           | <b>2007 Ron Lavender</b>          |
| <b>1990 Charles Richardson, Jr.</b> | <b>2008 Donald Martel</b>         |
| <b>1991 Edward Ainsworth</b>        | <b>2009 Madeline Bassett</b>      |
| <b>1992 Patricia A. Duncan</b>      | <b>2010 James Jurdak</b>          |
| <b>1993 Kris Pottle</b>             | <b>2011 Herbert Hopkins</b>       |
| <b>1994 Jude Cyr</b>                | <b>2012 Sue Lambert</b>           |
| <b>1995 Bruce Powell</b>            | <b>2013 Kathy Warren</b>          |
| <b>1996 Candace Dunbar</b>          | <b>2014 Adam Hanson</b>           |
| <b>1997 Roger Levesque</b>          | <b>2015 Stacie Field</b>          |
| <b>1998 Carol Kinney</b>            | <b>2016 Sherrie Small</b>         |
| <b>1999 Donn S. Davis</b>           | <b>2017 Catherine Messmer</b>     |
| <b>2000 Anne M. Stinchfield</b>     | <b>2018 Luci Milewski</b>         |
| <b>2001 Dan O’Shea</b>              | <b>2019 Colin Walsh</b>           |
| <b>2002 Jim Reny</b>                |                                   |

In accordance with Article VI Awards, I should like to recommend:

NAME: \_\_\_\_\_

As the “2020 OUTSTANDING SCHOOL BUSINESS OFFICIAL OF THE YEAR” for the following reasons:

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Please forward this form to Colin Walsh at [colinwalsh@rsu57.org](mailto:colinwalsh@rsu57.org) by March 21, 2020.