

**2019**

**June 26 th and June 27th**

**Waterville High School**

**Waterville, Maine**

**Join us for our 51st Conference Spectacular**

***Free Registration (for K-12 Participants)***

**Separate form for each attendee**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School unit/district: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you need Lodging please check appropriate boxes below

Lodging \*\*: ( Tuesday and Wednesday Nights (Yes\_\_\_\_) (Wednesday Night only (Yes\_\_\_)

(Single occupancy room at a cost of $44 per night (Yes\_\_\_\_)

June 26th Dinner: Yes\_\_\_\_ No\_\_\_\_

Please mail all registration forms to:

James Reny, Administrative Secretary EPMA

398 So Horseback Rd.

Burnham, Maine 04922

or

email to: [jreny8@roadrunner.com](mailto:jreny8@roadrunner.com)

\*\* Lodging at Best Western in Waterville. Free lodging is based on double occupancy:

for single occupancy a cost of $44.00 per night is required payable to EPMA.