



## Maine ASBO

<http://www.measbo.org/>

**September 23, 2022**

### **Meeting Agenda**

Carriage House Banquet & Catering

1119 Lisbon Street

Lewiston, Maine 04240

Wi-fi Network –

#### **8:30 Registration & Continental Breakfast**

#### **9:00 Board of Directors Welcome**

Welcome – Introductions

Board Chairman Report and Updates

Minutes, April 8, 2022

Treasurer's Report

Committee Reports

#### **9:20 Vendor Spotlight – Androscoggin Bank – Lena Hann**

#### **9:30 Legislative Update – Tom Trenholm – Drummond Woodsum**

Tom will present the latest in legislative news that affects business managers and Maine schools as well as provide insight into potential legislation that may be on the horizon in the next session

#### **10:10 Break**

#### **10:20 Updates Regarding ESSER – Maine DOE Office of Federal Programs – Shelly Chasse Johndro and Monique Sullivan**

Shelly and Monique will review the various requirements and deadlines for the ESSER grants as well as review the various compliance requirements for reporting, procurement and application amendments so that business managers can ensure their districts spend these monies appropriately

#### **11:00 Updates from the Maine DOE Finance Department – Director of School Finance – Paula Gravelle**

As the new Director of School Finance, Paula will go over the recent changes affecting Maine DOE finance as well as provide important insights into reporting deadlines and items which could affect the 2023-2023 ED-279 state subsidy calculation. This will be an important session for new and experienced business managers alike.

**11:40 Ask the Maine ASBO Board of Directors**

This is time for members to ask about topics or to provide suggestions to the Board of Directors

**11:55 Closing Remarks and Future Meetings**

**12:00 Adjournment**

**Thank you to Lena and the entire team at Androscoggin Bank for being our Breakfast Sponsor!**

**Attention Vendor Members!** If you would like to sponsor a future meeting, please contact Colin Walsh at [colinwalsh@rsu57.org](mailto:colinwalsh@rsu57.org). Vendor Sponsors will be given the opportunity for a “Vendor Spotlight” as part of the meeting you sponsor.